ORDINANCE NO. 2017-78

An Ordinance of the Board of County Commissioners of Osceola County, Florida, Establishing the Hanover Lakes Community Development District, at Approximately 177.038 Acres, Pursuant to Chapter 190, Florida Statutes; Naming the District; Describing the External Boundaries of the District; Describing the Functions and Powers of the District; Designating Five Persons to Serve as the Initial Members of the District's Board of Supervisors; Providing for Severability; Providing for Conflict; and Providing an Effective Date.

RECITALS

WHEREAS, Hanover Lakes, LLC ("Petitioner"), having obtained written consent to the establishment of the District by the owner of one hundred percent (100%) of the real property to be included in the District, has filed a Petition to Establish the Hanover Lakes Community Development District (the "Petition") with the Osceola County Board of Commissioners (the "County") pursuant to Section 190.005(2)(a), Florida Statutes, to adopt an ordinance establishing the Hanover Lakes Community Development District (the "District") pursuant to Chapter 190, Florida Statutes; and

WHEREAS, Petitioner is a Florida limited liability company, authorized to conduct business in the State of Florida; and

WHEREAS, all interested persons and affected units of general-purpose local government were afforded an opportunity to present oral and written comments on the Petition at a duly noticed public hearing conducted by the County, pursuant to Section 190.005(2)(b), Florida Statutes; and

WHEREAS, upon consideration of the record established at that hearing, the Board of County Commissioners of Osceola County, Florida, has considered the record of the public hearing and the statutory factors set forth in section 190.005(2)(c), Florida Statutes, in making its determination to grant or deny the Petition; and

WHEREAS, the Board of County Commissioners of Osceola County has determined pursuant to the information contained within the Petition and based on an investigation conducted by the County Staff and otherwise being fully advised as to the facts and circumstances contained within the request of the District: that the statements within the Petition are true and correct; that the establishment of the District is not inconsistent with any applicable element or portion of the state comprehensive plan or the Osceola County Comprehensive Plan; that the area of land within the District is of sufficient size, is sufficiently compact and sufficiently contiguous to be developable as one functionally interrelated community; that the District is the best alternative available for delivering community development services and facilities to the area that will be served by the District; that the services and facilities of the District will not be incompatible with the capacity and uses of existing local and regional community development services and facilities; and that the area to be served by the District is amenable to separate special-district governance; and

WHEREAS, pursuant to the information as stated above, the Board of County Commissioners of Osceola County, Florida has decided to grant the District's Petition to establish the Hanover Lakes Community Development District; and

WHEREAS, establishment of the District will constitute a timely, efficient, effective, responsive and economic way to deliver community development services in the area described within the Petition.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF OSCEOLA COUNTY, FLORIDA:

SECTION 1. RECITALS.

The above RECITALS are adopted as Findings of Fact in support of this Ordinance.

SECTION 2. AUTHORITY.

This ordinance is enacted in compliance with and pursuant to the Uniform Community Development District Act of 1980, Chapter 190, Florida Statutes.

SECTION 3. DISTRICT NAME.

There is hereby established a Community Development District situated entirely within the unincorporated limits of Osceola County, Florida, which District shall be known as the "Hanover Lakes Community Development District."

SECTION 4. EXTERNAL BOUNDARIES OF THE DISTRICT.

The external boundaries of the District are described in **Exhibit A** attached hereto and incorporated by reference, the overall boundaries encompassing 177.038 acres, more or less. There are no parcels within the external boundaries of the District that are to be excluded from the District.

SECTION 5. FUNCTIONS AND POWERS.

The powers and functions of the District are described in Chapter 190, Florida Statutes. The County consents to the District's exercise of special powers described in 190.012(2), Florida Statutes. Further, the functions of the District as described Petitioner's Agreement Concerning the Hanover Lakes Community Development District by and between the County and the Hanover Lakes Community Development District, executed contemporaneously herewith, are herein incorporated.

SECTION 6. BOARD OF SUPERVISORS.

The five persons designated to serve as initial members of the District's Board of Supervisors are as follows: Chris Tyree, Nihit Patel, Ryan Kahn, Andrew Orosz and Jimmy Askey. All of the above-listed persons are residents of the State of Florida and citizens of the

United States of America.

SECTION 7. SEVERABILITY.

If any provision of this ordinance or the application thereof is held by a court of competent jurisdiction to be illegal, invalid or unenforceable, such provisions shall be deemed to be severable and the remaining provisions shall continue in full force and effect provided that the illegal, invalid or unenforceable provision is not material to the logical and intended interpretation of this Ordinance.

SECTION 8. CONFLICT.

Any ordinance or part thereof, or any resolution, or part thereof, which is in conflict with this ordinance or part hereof is hereby repealed to the extent of the conflict.

SECTION 9. EFFECTIVE DATE.

The Clerk shall file a certified copy of this Ordinance with the Department of State within ten days of its adoption. This Ordinance shall take effect immediately upon its filing with the Department of State.

BOARD OF COUNTY COMMISSIONERS OF OSCEOLA COUNTY, FLORIDA

By:

Chair/Vice Chair

ATTEST:

OSCEOLA COUNTY CLERK OF THE BOARD

By: Debra A Daws
Clerk/Deputy Clerk of the Board

As authorized for execution at the Board of County Commissioners meeting of:

October 02, 2017

EXHIBIT A

HANOVER LAKES CDD

LEGAL DESCRIPTION

LEGAL DESCRIPTION

A TRACT OF LAND, BEING LOTS 69 THROUGH 78, LOTS 85 THROUGH 92, LOTS 103 THROUGH 105 AND LOTS 119 A TRACT OF LAND, BEING LOTS 89 PHROUGH 78, LOTS 85 THROUGH 92, LOTS 103 THROUGH 106 AND LOTS 119 THROUGH 122 ALL OF THE PLAT OF SEMHOLE LAND AND HURSTMENT COMPANYS, SUBDIVISION OF SECTION OF SECTION AND AND HURSTMENT COMPANYS, SUBDIVISION OF SECTION OF SECTION OF SECTION OF SECTION OF SECTION OF SECTION OF PLAT BOOK 19°, PAGE 26, LESS THE RIGHT-OF-WAY FOR ALLICATOR LAKE ROAD AND LESS THE RIGHT-OF-WAY OF INCKNORY THEE ROAD AND LESS THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOM 480S, PAGE 1214 THROUGH 1216 ALL OF THE PUBLIC RECORDS OF DISCELLA COUNTY, TOSETHER WITH THOSE INTERIOR AND ADJACENT IN-NAMED ROAD RIGHT-OF-WAYS AS SHOWN ON SAMP PLAT, AND THE SOUTHEST OF VARIET OF THE SOUTHEST OUARTER OF SECTION 20, TOWNSHIP 26 SOUTH, RANGE 31 EAST, AND ALL OF LOTS 6 AND 11 AND PORTION OF LOTS 4, S, AND 12, TIGETHER WITH THOSE INTERIOR AND ADJACENT UN-NAMED ROADS OF THE PLAT OF SEMMOLE LAND AND INVESTMENT COMPANYS SUBDIVISION OF SECTION 29, ACCORDING TO THE PLAT THEREOR, AS RECORDED IN PLAT BOOK 18°, PAGE 31, PUBLIC RECORDS OF OSCIOLA COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHMEST CORNER OF SAID SECTION 20 FOR A POINT OF REFERENCE; THENCE RUN SOUTH 89:38"24" EAST, ALONG THE SOUTH LINE OF SAID SECTION 20, A DISTANCE OF 20.00 FEET TO A POINT LYING ON THE EAST RIGHT-OF-IMAY OF HICKORY TREE ROAD, AND THE POINT OF BEGINNING; THENCE RUN SOUTH 89'36'24" EAST, ALONG THE SOUTH LINE OF SAID SECTION 20, A DISTANCE OF 20:00 FEET TO A POINT LYNIG ON THE EAST RICHT-OF-WAY OF HER PRIAD, AND THE PRIAD OF THE EAST RICHT-OF-WAY LINE 2605.31 FEET TO A POINT OF BEGINNANG, THEMCE RUN MORTH ON THE SOUTH RICHT-OF-WAY LINE 2605.31 FEET TO A POINT LYNIG ON THE SOUTH RICHT-OF-WAY LINE 2605.31 FEET TO A POINT LYNIG ON THE SOUTH RICHT-OF-WAY LINE OF THE ABOVE REFERENCE LANDS, AS DESCRIBED IN OFFICIAL RECORDS BOOK 4803, PAGE 1214 THROUGH 1216 OF SAID PUBLIC RECORDS; THENCE RUN SOUTH 0017'19" MEST, ALONG SAID WEST LINE 304.51 FEET TO A POINT LYNIG ON THE SOUTH LINE OF THE ABOVE ON THE SOUTH LINE OF LOT 89 OF SAID PLAT OF SEMINOLE LAND AND INVESTMENT COMPANY'S. THENCE RUN SOUTH 89'35'00" EAST, ALONG THE SOUTH LINE OF SAID LOT 69 A DISTANCE OF 303.50 FEET TO A POINT LYNIG ON THE EAST LINE OF THE SOUTHWEST OUARTER OF SAID SECTION 20; THENCE RUN SOUTH 0017'19" MEST, ALONG SAID EAST LINE, 3015.07 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 29; THENCE RUN SOUTH 89'35'24" EAST, ALONG THE NORTH LINE OF THE NORTH QUARTER OF SAID SECTION 29. THENCE RUN SOUTH 89'35'24" EAST, ALONG THE NORTH LINE OF THE NORTH QUARTER OF SAID SECTION 29. THENCE RUN SOUTH 89'35'24" EAST, ALONG THE NORTH LINE OF THE NORTH GUARTER OF SAID SECTION 29. THENCE RUN SOUTH 89'36'24" EAST, ALONG THE NORTH LINE OF THE NORTH GUARTER OF SAID SECTION 29. THENCE RUN SOUTH 89'36'24" EAST, ALONG THE NORTH LINE OF THE NORTH GUARTER OF SAID SECTION 29. THENCE RUN SOUTH 89'36'24" EAST, ALONG THE NORTH LINE OF THE NORTH GUARTER OF SAID SECTION 29. THENCE RUN SOUTH BY 80'25'4" EAST, ALONG THE NORTH LINE OF THE NORTH CLOCK TOWN TO THE SECTION OF THE SECTION SOUTH LINE OF THE MATERS OF ALLIGATOR LAKE 290 FEET MORE OR LESS TO A POINT LYING SOUTH 1135'05" MEST, 281.19 FEET FROM THE AFORESAID DOT 40'F SAID POINT LYING SOUTH LINE OF THE MORTH SOUTH LINE OF THE SECTION SOUTH LINE OF THE SECTION SOUTH LINE OF THE SECTION EST COMPANY'S SECTION 29. THENCE RUN SOUTH LINE OF THE SECTION EST COMPANY'S SECTION 29. THENCE RUN S

THE ABOVE DESCRIBED PARCEL OF LAND LIES IN OSCIEDLA COUNTY, FLORIDA AND CONTAINS 177.038 ACRES MORE OR LESS.

REVISED SKETCH AND LEGAL DESCRIPTION (3-7-2017) (ALM.)

and Blitte DAYID A. WHITE, P.S.M.
P. CIRIDA REGISTRATION NO. 4044
PEC — SURVEYING AND WAPPING, LLC.
CENTIFICATE OF AUTHORIZATION L.B. \$7808
DATE OF SIGNATURE: 03-7-2017

(THIS IS NOT A SURVEY)

SEE SHEET 2 OF 3 FOR SURVEYOR'S MOTES SEE SHEET 3 OF 3 FOR SKETCH OF DESCRIPTION

SHEET 1 OF 3

SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808 2100 Abologo Troak Surbs 203 · Outobs Plottes 35785 · 407-542-4887 WWK.PECOM.HF. COM.

70 8 29, TOWNSHIP 26 SOUTH, RANGE SECTIONS 20 & 29, RANGE 31 EAST

DATE: HARCH ES, 2006

PREP BY: JLH.

DRAWN BY: J.L.M.

JOB 4: 15-042

LEGAL DESCRIPTION

SURVEYOR'S NOTES

- (1) THIS LEGAL DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SICHATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BILLOW.
- (2) NO ABSTRACT FOR RICHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- (J) BEARINGS SHOWN HEREON ARE ASSUMED RELATIVE TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSMIP 26 SOUTH, RANGE 31 EAST, BEING SOUTH 001719" WEST.
- (4) THE "LEGAL DESCRIPTION" HEREON HAS BEEN PREPARED BY THE SURVEYOR AT THE CLIENT'S REQUEST.
- (5) THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY, AS SUCH.
- (8) THE DELINEATION OF LANDS SHOWN HEREON IS AS PER THE CLIENT'S INSTRUCTIONS.

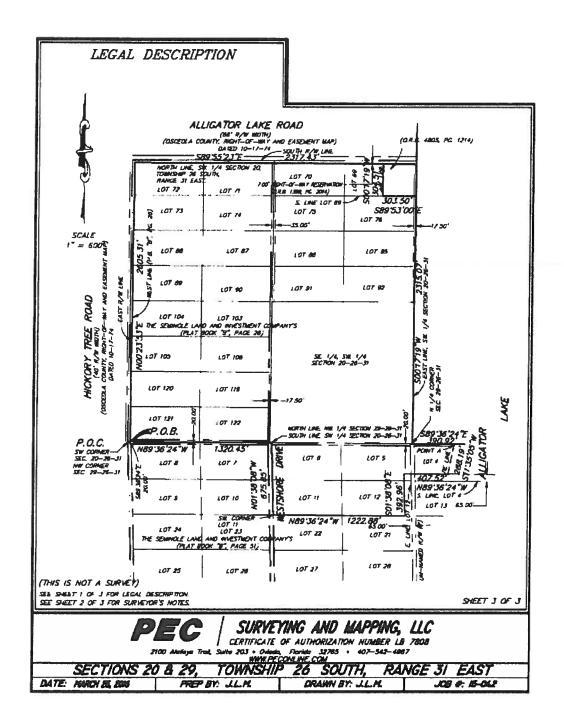
(THIS IS NOT A SURVEY) SEE SHEET I OF J FOR LEGAL DESCRIPTION.
SEE SHEET J OF J FOR SKETON OF DESCRIPTION

SHEET 2 OF 3

SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808
2100 Auchym Thai Satu 203 · Odinda, Flatale 13785 · 407-343-4867
WHILPECONERIC COM
20 8 29, TOWNSHIP 26 SOUTH, RANGE
FREE BY: JLM. DRAMV BY: JLM. RANGE 31 EAST SECTIONS 20 & 29, DATE: MARCH 25, 2016 PREP BY: J.L.M.

JOB #: 15-042



STATE OF FLORIDA DEPARTMENT OF STATE

I, KEN DETZNER, Secretary of State of the State of Florida, do hereby certify that the above and foregoing is a true and correct copy of Osceola County Ordinance No. 2017-78, which was filed in this office on October 3, 2017, pursuant to the provisions of Section 125.66, Florida Statutes, as shown by the records of this office.



Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capitol, this the 5th day of October, A.D., 2017. Florida" appears in small

Secretary of State

DSDE 99 (3/03)