# Osceola Chain of Lakes <br> Community Development District 

Proposed Budget<br>FY 2025

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1 General Fund

2-5 $\qquad$ General Fund Narrative

Osceola Chain of Lakes
Community Development District
Proposed Budget
General Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2024 | $3 / 31 / 24$ | 6 Months | $9 / 30 / 24$ | FY2025 |

Revenues

| Assessments | $\$$ | 225,688 | $\$$ | 220,119 | $\$$ | 5,569 | $\$$ | 225,688 | $\$$ | 288,775 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | $\mathbf{2 2 5 , 6 8 8}$ | $\mathbf{\$}$ | $\mathbf{2 2 0 , 1 1 9}$ | $\mathbf{\$}$ | $\mathbf{5 , 5 6 9}$ | $\mathbf{\$}$ | $\mathbf{2 2 5 , 6 8 8}$ | $\mathbf{\$}$ | $\mathbf{2 8 8}, \mathbf{7 7 5}$ |

Expenditures

| Supervisor Fees | \$ | 1,200 | \$ | 200 | \$ | 400 | \$ | 600 | \$ | 1,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 92 | \$ | 15 | \$ | 31 | \$ | 46 | \$ | 92 |
| Engineering | \$ | 8,000 | \$ | - | \$ | 500 | \$ | 500 | \$ | 8,000 |
| Attorney | \$ | 20,000 | \$ | 3,236 | \$ | 4,764 | \$ | 8,000 | \$ | 20,000 |
| Annual Audit | \$ | 6,000 | \$ | 5,900 | \$ | - | \$ | 5,900 | \$ | 6,000 |
| Assessment Administration | \$ | 5,300 | \$ | 5,300 | \$ | - | \$ | 5,300 | \$ | 5,565 |
| Dissemination | \$ | 3,500 | \$ | 1,750 | \$ | 1,750 | \$ | 3,500 | \$ | 3,675 |
| Trustee Fees | \$ | 8,500 | \$ | 2,694 | \$ | 5,806 | \$ | 8,500 | \$ | 8,500 |
| Arbitrage Report | \$ | 900 | \$ | 900 | \$ | - | \$ | 900 | \$ | 900 |
| Management Fees | \$ | 38,955 | \$ | 19,478 | \$ | 19,478 | \$ | 38,955 | \$ | 42,500 |
| Information Technology | \$ | 1,125 | \$ | 563 | \$ | 563 | \$ | 1,125 | \$ | 1,182 |
| Website Maintenance | \$ | 750 | \$ | 375 | \$ | 375 | \$ | 750 | \$ | 788 |
| Telephone | \$ | 200 | \$ | - | \$ | 50 | \$ | 50 | \$ | 200 |
| Postage \& Delivery | \$ | 500 | \$ | 27 | \$ | 93 | \$ | 120 | \$ | 500 |
| Printing \& Binding | \$ | 750 | \$ | 1 | \$ | 29 | \$ | 30 | \$ | 750 |
| Insurance | \$ | 6,718 | \$ | 5,842 | \$ | - | \$ | 5,842 | \$ | 6,426 |
| Legal Advertising | \$ | 3,000 | \$ | 242 | \$ | 726 | \$ | 968 | \$ | 3,000 |
| Contingency | \$ | 3,000 | \$ | 236 | \$ | 240 | \$ | 476 | \$ | 3,000 |
| Property Appraiser | \$ | 300 | \$ | 256 | \$ | - | \$ | 256 | \$ | 300 |
| Office Supplies | \$ | 150 | \$ | 1 | \$ | 14 | \$ | 15 | \$ | 150 |
| Travel Per Diem | \$ | 100 | \$ | - | \$ | - | \$ | - | \$ | 100 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | - | \$ | 175 | \$ | 175 |
| Total General \& Administrative: | \$ | 109,215 | \$ | 47,191 | \$ | 34,817 | \$ | 82,008 | \$ | 113,003 |
| $\underline{\text { Operations \& Maintenance }}$ |  |  |  |  |  |  |  |  |  |  |
| Field Management | \$ | 7,950 | \$ | 3,975 | \$ | 3,975 | \$ | 7,950 | \$ | 10,000 |
| Property Insurance | \$ | 2,000 | \$ | 7,920 | \$ | - | \$ | 7,920 | \$ | 8,950 |
| Pond Bank Mowing | \$ | 50,502 | \$ | 24,948 | \$ | 25,395 | \$ | 50,343 | \$ | 53,027 |
| Pond Maintenance | \$ | 14,364 | \$ | 5,982 | \$ | 5,982 | \$ | 11,964 | \$ | 14,795 |
| Midge Management | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 49,000 |
| Additional Littoral Planting | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | 5,000 |
| General Repairs \& Maintenance | \$ | 36,657 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | 35,000 |
| Total Operations \& Maintenance: | \$ | 116,473 | \$ | 42,825 | \$ | 36,852 | \$ | 79,677 | \$ | 175,772 |
| Total Expenditures | \$ | 225,688 | \$ | 90,015 | \$ | 71,669 | \$ | 161,685 | \$ | 288,775 |
| Excess Revenues/(Expenditures) | \$ | - | \$ | 130,104 | \$ | $(66,101)$ | \$ | 64,003 | \$ | - |

## Assessments - 0\&M

| Type | Units | ERU/Unit | ERU's | Per Unit - <br> Gross | Per Unit - <br> Net | Total Gross <br> Assessments |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Net <br> Assessments |  |  |  |  |  |  |
| Platted - 50' | 336 | 1 | 336 | $\$ 527.85$ | $\$ 496.18$ | $\$ 177,356.96$ |
| Platted $-60^{\prime}$ | 205 | 1.2 | 246 | $\$ 166,715.54$ |  |  |
| Total | $\mathbf{5 4 1}$ |  | $\mathbf{5 8 2}$ |  | $\$ 53.42$ | $\$ 59.41$ |


| Product | FY 2025 Gross <br> Per Unit | FY 2024 Gross <br> Per Unit | Increase/(Decrease) |
| :--- | :---: | :---: | :---: |
| Platted -50' | $\$ 527.85$ | $\$ 412.53$ | $\$ 115.32$ |
| Platted $-60^{\prime}$ | $\$ 633.42$ | $\$ 495.04$ | $\$ 138.38$ |
|  |  |  |  |

# Osceola Chain of Lakes <br> Community Development District 

GENERAL FUND BUDGET

## REVENUES:

## Assessments

The District will levy a non-ad valorem assessment on all the assessable property within the District in order to pay for the operating expenditures during the fiscal year.

## EXPENDITURES:

## Administrative:

## Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive $\$ 200$ per meeting, not to exceed $\$ 4,800$ per year paid to each Supervisor for the time devoted to District business and meetings.

## FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisors checks.

## Engineering

The District's engineer provides general engineering services to the District, e.g. attendance and preparation for board meetings, review invoices and various projects as directed by the Board of Supervisors and the District Manager. The district is contracted with Dewberry Engineers, Inc.

## Attorney

The District's legal counsel provides general legal services to the District, e.g. attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager. The district is contracted with Kutak Rock LLP.

## Annual Audit

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. The district is contracted with Grau and Associates.

## Assessment Administration

The District has contracted with Governmental Management Services-Central Florida, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

# Osceola Chain of Lakes Community Development District 

GENERAL FUND BUDGET

## Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c212 (b)(5) which relates to additional reporting requirements for unrated bond issues. This service is handled by Governmental Management Services - Central Florida, LLC.

## Trustee Fees

The District will incur trustee related costs with the Series 2018 and Series 2020 bonds with US Bank.

## Arbitrage Report

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on its Series 2018 and 2020 bonds. The district is contracted with AMTEC.

## Management Fees

The District has contracted with Governmental Management Services - Central Florida, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reporting, annual audits, etc.

## Information Technology

Represents various cost of information technology with Governmental Management ServicesCentral Florida, LLC for the District such as video conferencing, cloud storage and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe, Microsoft Office, etc.

## Website Maintenance

Represents the costs with Governmental Management Services - Central Florida LLC associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

## Telephone

Telephone and fax machine.

## Postage \& Delivery

The District incurs charges for mailing of Board meeting agenda packages, overnight deliveries, correspondence, etc.

## Printing \& Binding

Printing and binding for board meetings, printing of computerized checks, stationary, envelopes etc.

# Osceola Chain of Lakes Community Development District 

GENERAL FUND BUDGET

Insurance
The District's general liability, public official's liability insurance and property insurance coverages with Florida Insurance Alliance.

## Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

## Contingency

Bank charges and any other miscellaneous administrative expenditures incurred during the year.

## Property Appraiser

Represents the fees to be paid to the Osceola County Property Appraiser for annual assessment roll administration.

## Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

## Travel Per Diem

The Board of Supervisors can be reimbursed for travel expenditures related to the conducting of District business.

## Dues, Licenses \& Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for $\$ 175$. This is the only expenditure under this category for the District.

## Operations \& Maintenance:

## Field Management

Represents onsite field management of contracts for the District such as landscape and lake maintenance. Services to include onsite inspections, meetings with contractors, attend Board meetings and receive and respond to property owner phone calls and emails. This service is contracted with Governmental Management Services-Central Florida, LLC.

## Property Insurance

The District's property insurance coverages with Florida Insurance Alliance.

# Osceola Chain of Lakes <br> Community Development District 

GENERAL FUND BUDGET

## Pond Bank Mowing

Scheduled maintenance will consist of mowing pond banks monthly pursuant to a contract with Down to Earth along with a contingency for unscheduled maintenance or fuel surcharges.

| Description | Monthly <br> Amount | Annual <br> Amount |
| :--- | :---: | :---: |
| Pond Bank Mowing | $\$ 4,333$ | $\$ 52,000$ |
| Contingency |  | $\$ 1,027$ |
|  |  | $\$ 53,027$ |

## Pond Maintenance

Represents costs with The Lake Doctors for maintenance to all lakes the District must maintain within District boundaries along with trash collection 4 times in the fiscal year.

|  | Monthly | Annual |
| :--- | :---: | :---: |
| Description | Amount | Amount |
| Pond Maintenance | $\$ 1,100$ | $\$ 13,200$ |
| Trash Pick Up |  | $\$ 1,595$ |
|  |  | $\$ 14,795$ |

## Midge Management

Represents the cost of treating larval and adult midges in the stormwater pond and in the air on District property.

| Description | Monthly <br> Amount | Annual <br> Amount |
| :--- | :---: | :---: |
| Midge Management | $\$ 4,083$ | $\$ 49,000$ |
|  |  | $\$ 49,000$ |

## Additional Littoral Planting

Represents costs associated with additional planting in the District's lakes littoral zone
General Repairs \& Maintenance
Represents funds allocated to expenditures that the District could incur throughout the fiscal year that do not fit into any field category.

## Osceola Chain of Lakes

Community Development District
Proposed Budget
Debt Service Fund Series 2018

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2024 | $3 / 31 / 24$ | 6 Months | $9 / 30 / 24$ | FY2025 |

## Revenues

| Assessments | $\$$ | 147,204 | $\$$ | 144,232 | $\$$ | 2,972 | $\$$ | 147,204 | $\$$ |
| :--- | :---: | ---: | :---: | ---: | :---: | :---: | :---: | :---: | :---: |
| Interest | $\$$ | - | $\$$ | 4,476 | $\$$ | 2,238 | $\$$ | 6,714 | $\$$ |
| Carry Forward Surplus | $\$$ | 82,225 | $\$$ | 85,292 | $\$$ | - | $\$$ | 85,292 | $\$$ |
| Total Revenues |  |  |  |  |  |  | 94,016 |  |  |

## Expenditures

| Interest-11/1 | \$ | 52,597 | \$ | 52,597 | \$ | - | \$ | 52,597 | \$ | 51,572 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal -5/1 | \$ | 40,000 | \$ |  | \$ | 40,000 | \$ | 40,000 | \$ | 45,000 |
| Interest-5/1 | \$ | 52,597 | \$ | - | \$ | 52,597 | \$ | 52,597 | \$ | 51,572 |
| Total Expenditures | \$ | 145,194 | \$ | 52,597 | \$ | 92,597 | \$ | 145,194 | \$ | 148,144 |
| Excess Revenues/(Expenditures) | \$ | 84,236 | \$ | 181,403 | \$ | $(87,387)$ | \$ | 94,016 | \$ | 93,076 |


| Interest $-11 / 1 / 25$ |  | $\$$ | $\mathbf{5 0 , 4 1 9}$ |
| ---: | :--- | :--- | :--- |
|  | Total | $\$$ | $\mathbf{5 0 , 4 1 9}$ |


| Type | Platted Units | Gross Per <br> Unit <br> Assessment | Net Per Unit Assessment | Total Gross Platted Assessments | Total Net Platted Assessments |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50' - Interior | 69 | \$720.00 | \$676.80 | \$49,680.00 | \$46,699.20 |
| 50' - Lakeside | 37 | \$1,080.00 | \$1,015.20 | \$39,960.00 | \$37,562.40 |
| 60' - Lakeside | 62 | \$1,080.00 | \$1,015.20 | \$66,960.00 | \$62,942.40 |
| Total | 168 |  |  | \$156,600.00 | \$147,204.00 |

## Osceola Chain of Lakes

Community Development District
Series 2018 Capital Improvement Bonds
Amortization Schedule

| Date |  | Balance |  | Principal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/24 | \$ | 1,985,000.00 | \$ | - | \$ | 51,571.88 | \$ | 144,168.75 |
| 05/01/25 | \$ | 1,985,000.00 | \$ | 45,000.00 | \$ | 51,571.88 | \$ | - |
| 11/01/25 | \$ | 1,940,000.00 | \$ | - | \$ | 50,418.75 | \$ | 146,990.63 |
| 05/01/26 | \$ | 1,940,000.00 | \$ | 45,000.00 | \$ | 50,418.75 | \$ | - |
| 11/01/26 | \$ | 1,895,000.00 | \$ | - | \$ | 49,265.63 | \$ | 144,684.38 |
| 05/01/27 | \$ | 1,895,000.00 | \$ | 45,000.00 | \$ | 49,265.63 | \$ | - |
| 11/01/27 | \$ | 1,850,000.00 | \$ | - | \$ | 48,112.50 | \$ | 142,378.13 |
| 05/01/28 | \$ | 1,850,000.00 | \$ | 50,000.00 | \$ | 48,112.50 | \$ | - |
| 11/01/28 | \$ | 1,800,000.00 | \$ | - | \$ | 46,831.25 | \$ | 144,943.75 |
| 05/01/29 | \$ | 1,800,000.00 | \$ | 50,000.00 | \$ | 46,831.25 | \$ | - |
| 11/01/29 | \$ | 1,750,000.00 | \$ | - | \$ | 45,550.00 | \$ | 142,381.25 |
| 05/01/30 | \$ | 1,750,000.00 | \$ | 55,000.00 | \$ | 45,550.00 | \$ | - |
| 11/01/30 | \$ | 1,695,000.00 | \$ | - | \$ | 44,140.63 | \$ | 144,690.63 |
| 05/01/31 | \$ | 1,695,000.00 | \$ | 60,000.00 | \$ | 44,140.63 | \$ | - |
| 11/01/31 | \$ | 1,635,000.00 | \$ | - | \$ | 42,603.13 | \$ | 146,743.75 |
| 05/01/32 | \$ | 1,635,000.00 | \$ | 60,000.00 | \$ | 42,603.13 | \$ | - |
| 11/01/32 | \$ | 1,575,000.00 | \$ | - | \$ | 41,065.63 | \$ | 143,668.75 |
| 05/01/33 | \$ | 1,575,000.00 | \$ | 65,000.00 | \$ | 41,065.63 | \$ | - |
| 11/01/33 | \$ | 1,510,000.00 | \$ | - | \$ | 39,400.00 | \$ | 145,465.63 |
| 05/01/34 | \$ | 1,510,000.00 | \$ | 70,000.00 | \$ | 39,400.00 | \$ | - |
| 11/01/34 | \$ | 1,440,000.00 | \$ | - | \$ | 37,606.25 | \$ | 147,006.25 |
| 05/01/35 | \$ | 1,440,000.00 | \$ | 70,000.00 | \$ | 37,606.25 | \$ | - |
| 11/01/35 | \$ | 1,370,000.00 | \$ | - | \$ | 35,812.50 | \$ | 143,418.75 |
| 05/01/36 | \$ | 1,370,000.00 | \$ | 75,000.00 | \$ | 35,812.50 | \$ | - |
| 11/01/36 | \$ | 1,295,000.00 | \$ | - | \$ | 33,890.63 | \$ | 144,703.13 |
| 05/01/37 | \$ | 1,295,000.00 | \$ | 80,000.00 | \$ | 33,890.63 | \$ | - |
| 11/01/37 | \$ | 1,215,000.00 | \$ | - | \$ | 31,840.63 | \$ | 145,731.25 |
| 05/01/38 | \$ | 1,215,000.00 | \$ | 85,000.00 | \$ | 31,840.63 | \$ | - |
| 11/01/38 | \$ | 1,130,000.00 | \$ | - | \$ | 29,662.50 | \$ | 146,503.13 |
| 05/01/39 | \$ | 1,130,000.00 | \$ | 90,000.00 | \$ | 29,662.50 | \$ | - |
| 11/01/39 | \$ | 1,040,000.00 | \$ | - | \$ | 27,300.00 | \$ | 146,962.50 |
| 05/01/40 | \$ | 1,040,000.00 | \$ | 95,000.00 | \$ | 27,300.00 | \$ | - |
| 11/01/40 | \$ | 945,000.00 | \$ | - | \$ | 24,806.25 | \$ | 147,106.25 |
| 05/01/41 | \$ | 945,000.00 | \$ | 95,000.00 | \$ | 24,806.25 | \$ | - |
| 11/01/41 | \$ | 850,000.00 | \$ | - | \$ | 22,312.50 | \$ | 142,118.75 |
| 05/01/42 | \$ | 850,000.00 | \$ | 105,000.00 | \$ | 22,312.50 | \$ | - |
| 11/01/42 | \$ | 745,000.00 | \$ | - | \$ | 19,556.25 | \$ | 146,868.75 |
| 05/01/43 | \$ | 745,000.00 | \$ | 110,000.00 | \$ | 19,556.25 | \$ | - |
| 11/01/43 | \$ | 635,000.00 | \$ | - | \$ | 16,668.75 | \$ | 146,225.00 |
| 05/01/44 | \$ | 635,000.00 | \$ | 115,000.00 | \$ | 16,668.75 | \$ | - |
| 11/01/44 | \$ | 520,000.00 | \$ | - | \$ | 13,650.00 | \$ | 145,318.75 |
| 05/01/45 | \$ | 520,000.00 | \$ | 120,000.00 | \$ | 13,650.00 | \$ | - |
| 11/01/45 | \$ | 400,000.00 | \$ | - | \$ | 10,500.00 | \$ | 144,150.00 |
| 05/01/46 | \$ | 400,000.00 | \$ | 125,000.00 | \$ | 10,500.00 | \$ | - |
| 11/01/46 | \$ | 275,000.00 | \$ | - | \$ | 7,218.75 | \$ | 142,718.75 |
| 05/01/47 | \$ | 275,000.00 | \$ | 135,000.00 | \$ | 7,218.75 | \$ | - |
| 11/01/47 | \$ | 140,000.00 | \$ | - | \$ | 3,675.00 | \$ | 145,893.75 |
| 05/01/48 | \$ | 140,000.00 | \$ | 140,000.00 | \$ | 3,675.00 | \$ | 143,675.00 |
|  |  |  | \$ | 2,025,000.00 | \$ | 1,652,112.50 | \$ | 3,677,112.50 |

## Osceola Chain of Lakes

## Community Development District <br> Proposed Budget <br> Debt Service Fund Series 2020

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Budget | Thru | Next | Thru | Budget |
|  | FY2024 | $3 / 31 / 24$ | 6 Months | $9 / 30 / 24$ | FY2025 |

Revenues

| Assessments | $\$$ | 342,994 | $\$$ | 334,855 | $\$$ | 8,138 | $\$$ | 342,994 | $\$$ | 342,994 |
| :--- | :--- | ---: | :--- | ---: | :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| Interest | $\$$ | - | $\$$ | 9,202 | $\$$ | 4,601 | $\$$ | 13,803 | $\$$ | - |
| Carry Forward Surplus | $\$$ | 133,186 | $\$$ | 137,250 | $\$$ | - | $\$$ | 137,250 | $\$$ | 149,021 |
| Total Revenues |  |  |  |  |  |  |  |  |  |  |

## Expenditures

General\&Administrative:

| Interest-11/1 | \$ | 110,013 | \$ | 110,013 | \$ | - | \$ | 110,013 | \$ | 107,981 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal -5/1 | \$ | 125,000 | \$ | - | \$ | 125,000 | \$ | 125,000 | \$ | 125,000 |
| Interest-5/1 | \$ | 110,013 | \$ | - | \$ | 110,013 | \$ | 110,013 | \$ | 107,981 |
| Total Expenditures | \$ | 345,025 | \$ | 110,013 | \$ | 235,013 | \$ | 345,025 | \$ | 340,963 |
| Excess Revenues/(Expenditures) | \$ | 131,155 | \$ | 371,295 | \$ | (222,273) | \$ | 149,021 | \$ | 151,052 |
|  |  |  |  |  |  |  |  | - 11/1/25 | \$ | 105,950 |
|  |  |  |  |  |  |  |  | Total | \$ | 105,950 |

Assessments - Debt Service Series 2020

|  | Gross Per <br> Platted <br> Units | Unit <br> Assessments | Net Per <br> Unit <br> Assessments | Total Gross <br> Platted <br> Assessments | Total Net <br> Platted <br> Assessments |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Lype |  |  |  |  |  |
| Level 1 Units |  |  |  |  |  |
| 50' - Interior | 57 | $\$ 720.00$ | $\$ 676.80$ | $\$ 41,040.00$ | $\$ 38,577.60$ |
| 50' - Lakeside | 23 | $\$ 720.00$ | $\$ 676.80$ | $\$ 16,560.00$ | $\$ 15,566.40$ |
| 60' - Lakeside | 51 | $\$ 1,080.00$ | $\$ 1,015.20$ | $\$ 55,080.00$ | $\$ 51,775.20$ |
| Level 2 Units | 83 | $\$ 809.59$ | $\$ 761.01$ | $\$ 67,195.97$ | $\$ 63,164.21$ |
| 50' - Interior | 67 | $\$ 1,163.59$ | $\$ 1,093.77$ | $\$ 77,960.53$ | $\$ 73,282.90$ |
| 50' - Lakeside | 92 | $\$ 1,163.59$ | $\$ 1,093.77$ | $\$ 107,050.28$ | $\$ 100,627.26$ |
| 60' - Lakeside | $\mathbf{3 7 3}$ |  |  | $\$ 364,886.78$ | $\$ \mathbf{3 4 2 , 9 9 3 . 5 7}$ |
| Total |  |  |  |  |  |

## Osceola Chain of Lakes

## Community Development District

Series 2020 Capital Improvement Bonds
Amortization Schedule

| Date |  | Balance |  |  |  | Interest |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $11 / 01 / 24$ | $\$$ | $5,510,000.00$ | $\$$ |  |  |  |  |
| $05 / 01 / 25$ | $\$$ | $5,510,000.00$ | $\$$ | - | $\$$ | $107,981.25$ | $\$$ |
| $11 / 01 / 25$ | $\$$ | $5,385,000.00$ | $\$$ | $125,000.00$ | $\$$ | $107,981.25$ | $\$$ |
| $05 / 01 / 26$ | $\$$ | $5,385,000.00$ | $\$$ | - | $\$$ | $105,950.00$ | $\$$ |
| $11 / 01 / 26$ | $\$$ | $5,255,000.00$ | $\$$ | $130,000.00$ | $\$$ | $105,950.00$ | $\$$ |
| $05 / 01 / 27$ | $\$$ | $5,255,000.00$ | $\$$ | - | $\$$ | $103,675.00$ | $\$$ |
| $11 / 01 / 27$ | $\$$ | $5,120,000.00$ | $\$$ | $135,000.00$ | $\$$ | $103,675.00$ | $\$$ |
| $05 / 01 / 28$ | $\$$ | $5,120,000.00$ | $\$$ | - | $\$$ | $101,312.50$ | $\$$ |
| $11 / 01 / 28$ | $\$$ | $4,980,000.00$ | $\$$ | - | - | $140,000.00$ | $\$$ |

